

UNITED STATES DISTRICT COURT  
DISTRICT OF MASSACHUSETTS

UNITED STATES OF AMERICA, ) CR-N-04-30046-MAP  
)  
v. )  
)  
THEODORE JARRETT, )  
)  
\_\_\_\_\_  
Defendant. )

GOVERNMENT'S U.S.S.G. §5K1.1 MOTION FOR THEODORE JARRETT

The United States of America, by and through Michael J. Sullivan, United States Attorney for the District of Massachusetts, and William M. Welch II, Assistant United States Attorney, hereby files this §5K1.1 Motion on behalf of Theodore Jarrett. After review by the Substantial Assistance Committee, the Committee recommends a twenty percent (20%) departure from the low end of the Guideline range.

The Government has filed an accompanying statement of facts under seal for the Court's consideration.

Filed this 6th day of October, 2006.

Respectfully submitted,

MICHAEL J. SULLIVAN  
United States Attorney

\_\_\_\_\_  
/s/ William M. Welch II  
WILLIAM M. WELCH II  
Assistant United States Attorney

CERTIFICATE OF SERVICE

Hampden, ss.

Springfield, Massachusetts  
October 6, 2006

I, William M. Welch, Assistant U.S. Attorney, do hereby  
certify that I have served a copy of the foregoing by electronic  
service upon:

Maria Durant, Esq.

/s/ William M. Welch II  
WILLIAM M. WELCH II  
Assistant United States Attorney